# NH-ALSF TRACT 3-06 Transfer Station Showcase

# Vilas County

# Town 42 North, Range 7 East

Section 16 – SESW

Section 21 – NENW, NWNW, SENW, SWNE, NWSE, NESE

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 80 acres.

The contract period is 2 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

# ESTIMATED VOLUME (CORDS)

### MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>	<u>3"</u>	<u>2"</u>	Whole <u>Tree</u>	Ad	vertised Price Per Unit
Aspen	300			380	\$	24.50
Aspen Mixed Hardwood <sup>1</sup>	200			250	\$	20.40
Spruce <sup>2</sup>	200			250	\$	16.60
Red Pine	90			110	\$	35.20
White Pine <sup>3</sup>	65			80	\$	15.30

# ESTIMATED VOLUME (MBF)

Red Pine<sup>4</sup> 45 \$ 136.00

# **Special Conditions:**

- 1. Cutting must be concurrent for all species to be harvested. (9)
- 2. Harvesting activities in Zone A will be permitted December 1 April 1. (13)
- 3. Harvesting activity in swamp conifer area permitted only during frozen ground conditions.<sub>(13)</sub>
- 4. Slash within 50 feet of all roads and the Lumberjack Trail must be lopped and/or scattered to lie within two feet of the ground and pulled back at least ten feet behind the tree line concurrent with cutting. All slash must be pulled back at least 10 feet from the Lumberjack Trail. All woods roads must be kept open and free of debris for vehicle traffic at all times. No tops or slash allowed across any red line or within the Transfer Station Area. (16)
- 5. All landings and any new woods roads must be approved prior to sale start up. Ingress and egress as well as landings within the Transfer Station Area will be permitted after consultation with a State forester prior to sale start-up. (18)
- 6. All pine products cut between June 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to June 1 of each year.<sub>(34)</sub>
- 7. Ignore old paint marks that are not identified on timber sale map. (34)

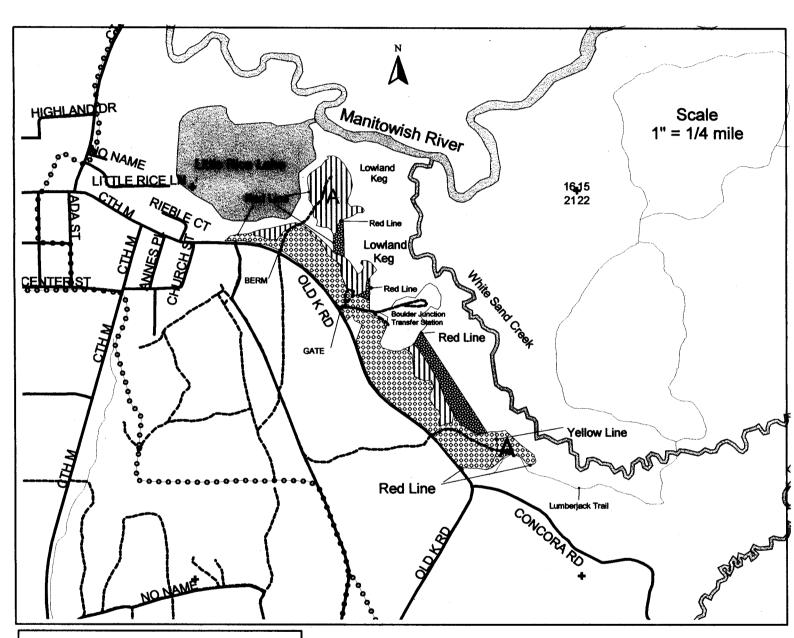
Volume includes 74% white birch, 25% red maple, and 1% oak.

<sup>&</sup>lt;sup>2</sup> Volume includes 75% black spruce, 24% tamarack, and 1% balsam fir.

<sup>&</sup>lt;sup>3</sup> Volume includes 45% white pine, 35% scotch pine, and 20% jack pine.

<sup>&</sup>lt;sup>4</sup> Volume includes 20% white pine sawlogs.

# Wisconsin Department of Natural Resources Timber Sale Tract 03-06 Transfer Station Showcase T42 N R07E Sections 16 & 21 Harvest Area-- 80 Acres





 Aspen Regeneration Area

**Marked Conifer Area** 

**Swamp Conifer Area** 

**Section Corners** 

Woods Roads

Trails

Snowmobile Trails

Vilas County Roads

Lakes

Aspen Regeneration Area (27 acres):

Cut all merchantable aspen, white birch, maple, jack pine, spruce, and balsam fir. Cut all trees marked with orange paint.

Do not cut any trees marked with green paint.

Cut all 1-5 inch maple and aspen.

Marked Conifer Area (41 acres):

Cut all Jack Pine, Aspen, White Birch, Maple, and all trees marked with orange paint.

Do not cut any trees marked with green paint.

Swamp Conifer Area (12 acres):

Cut all merchantable black spruce and tamarack. Cutting allowed during frozen ground conditions.

All cutting in Zone A is restricted to Dec. 1- April 1.

Map Created by: Jim Wetterau October 2005